



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Client: Windsor Schools
 234 Wanaque Ave
 Pompton Lakes, NJ

APL Order ID Number: 2020388
 Collected : 02/08/2022 7:30
 Received: 02/08/2022

Contact:
 Client Project: Windsor Schools

Contact: 02/22/2022 16:03
 Customer Service Rep: Tony Tudda

Analytical Results Summary

Sample Number Analyte	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
2020388-01	Drinking Water	Upper Level Near Elevator						
Total Metals								
Copper	EPA 200.8	2/21/22 16:28	2/21/22 16:28	0.174		0.00200		mg/L
Lead	EPA 200.8	2/21/22 16:28	2/21/22 16:28	< 0.00200	U	0.00200		mg/L
2020388-02	Drinking Water	Outside Nurse Office						
Total Metals								
Copper	EPA 200.8	2/21/22 16:30	2/21/22 16:30	0.249		0.00200		mg/L
Lead	EPA 200.8	2/21/22 16:30	2/21/22 16:30	< 0.00200	U	0.00200		mg/L
2020388-03	Drinking Water	Outside Cafeteria						
Total Metals								
Copper	EPA 200.8	2/21/22 16:32	2/21/22 16:32	0.154		0.00200		mg/L
Lead	EPA 200.8	2/21/22 16:32	2/21/22 16:32	< 0.00200	U	0.00200		mg/L

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND, U - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns
 H - Indicates a Hold Time violation
 D1 - Sample was Decanted (Dissolved)

Brian Wood
 Laboratory Director

PARAJE MAIL & E. MAIL RESN475

CHAIN OF CUSTODY

APL
AQUA PRO-TECH LABORATORIES
www.aquaprotechlabs.com

APL 2020388

AQUA PRO-TECH LABORATORIES



CONTAMINATION LEVEL
 HIGH MEDIUM LOW

CLIENT: WINDSOR SCHOOLS
 ADDRESS: 244 WINDSOR AVE
 WINDSOR, NJ 07093
 PHONE: 973-839-4050
 FAX: 973-839-4196
 SEND INVOICE TO: SAME
 ADDRESS: EDWARD ZUCHOWSKI
 PROJECT # PO #: 18741

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type	Nr. of Bottles	Preserving	Analysis Requested
2020388-01	UPPER LEVEL NEAR ELEVATOR	8-22	7:30 AM	G	1		LEAD & COPPER
-02	OUTSIDE OFFICE	"	"				"
-03	OUTSIDE OFFICE	"	"				"

RELINQUISHED BY (Print): EDWARD ZUCHOWSKI DATE: 8-22-03 TIME: 11:10
 Signature: [Signature]
 RECEIVED BY (Print): [Signature]
 Signature: [Signature]

RELINQUISHED BY (Print): [Signature]
 Signature: [Signature]

RELINQUISHED BY (Print): [Signature]
 Signature: [Signature]

COMMENTS/SPECIAL INSTRUCTIONS: [Handwritten notes]

Cooler Temp: upon receipt at lab

NOTIFICATIONS: NELAP (National Environmental Laboratory Accreditation Program) NJDEP #07010 PADEP #68-02903 NYDOH #11634 CTPH #0233 US ARMY
 I hereby agree to pay APL for all charges, reasonably incurred in connection with analysis and reporting for these samples